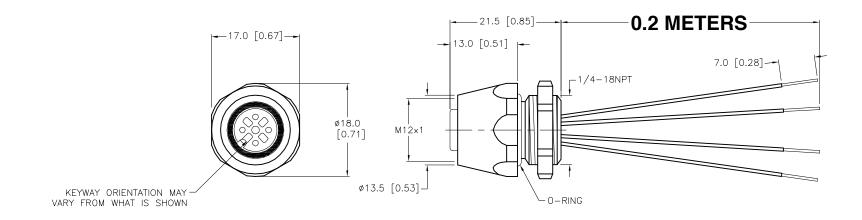
## FFMALE END VIEW 1 = BROWN2 = WHITE3 = BLUE4 = BLACK

## **BROWN & BLUE TO VDC BLACK IS GROUND** WHITE IS NULL

SPECIFICATIONS				
CONTACT CARRIER MATERIAL	NYLON OR TPU			
CONTACT MATERIAL/PLATING	BRASS/GOLD			
RATED CURRENT [A]	4.0 A			
RATED VOLTAGE [V]	250 V			
HOUSING MATERIAL/PLATING	BRASS/NICKEL			
CONDUCTOR INSULATION MATERIAL	PVC			
NUMBER OF CONDUCTORS [AWG]	4×22 AWG			
TEMPERATURE RATING	-30°C to +80°C (-22°F to +176°F)			
PROTECTION CLASS	MEETS NEMA 1,3,4,6P AND IEC IP68			



RELATED DOCUMENTS

2.

3.

CABLE LENGTH	+ 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER			
ALL LENGTHS				
STRIP LENGTH				
0-7mm	±0.5mm			
8-29mm	±1.0mm			
30-49mm	±2.0mm			
50-69mm	±3.0mm			
70-100mm	±4.0mm			
OVER 100mm	±5.0mm			
* UNLESS OTHERWISE SPECIFIED				

## SOURCE DRAWING - FOR REFERENCE ONLY

3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769

(763) 553-7300

www.turck.us

(763) 553-0708 fax

SHEET 1 OF 1

## NOTES: 1. "\*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFC LENGTHS.

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<u> </u>	DRAWING PROCESSED AS PART OF ECO 33971	СВМ	04/06/11	33971	l
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EV	DESCRIPTION	BY	DATE	ECO NO.	

MATERIAL ALL DIMENSIONS SEE SPECIFICATIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY CONTACT TURCK FOR MORE INFORMATION SEE SPECIFICATIONS

3RD ANGLE PROJECTION

DOCUMENT WITHOUT WRITTEN PERMISSION IS DATE 01/03/01 DESCRIPTION JBJ 1=.8 UNIT OF MEASUREMENT

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DO NOT SCALE THIS DRAWING

FK 4.4-0.2 IDENTIFICATION NO. REV MCE-15438